

## CITY OF WILLIAMS CITY COUNCIL

**REGULAR MEETING  
MARCH 23, 2023  
7:00 P.M.**

**CITY COUNCIL CHAMBERS  
113 S. FIRST STREET  
WILLIAMS, ARIZONA**

### **AGENDA**

PURSUANT TO A.R.S. #38-431.02, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE CITY COUNCIL AND THE GENERAL PUBLIC THAT THE CITY COUNCIL WILL HOLD A MEETING OPEN TO THE PUBLIC **THURSDAY, MARCH 23, 2023, AT 7:00 P.M.** IN THE CITY COUNCIL CHAMBERS, 113 S. FIRST STREET, WILLIAMS, ARIZONA. THE COUNCIL MAY, BY MOTION, RECESS INTO EXECUTIVE SESSION FOR (A) LEGAL ADVICE IN ACCORDANCE WITH A.R.S. §38-431.03(A)(3), OR (B) DISCUSSION OR CONSIDERATION OF RECORDS EXEMPT BY LAW FROM PUBLIC INSPECTION IN ACCORDANCE WITH A.R.S. §38-431.03(A)(2), TO DISCUSS AND CONSIDER ANY ITEM CONTAINED IN THIS AGENDA. THE COUNCIL WILL DISCUSS AND MAY TAKE ACTION ON THE FOLLOWING MATTERS:

#### ***I. PROCEDURES***

- A. Call to Order
- B. Pledge of Allegiance and Invocation
- C. Roll Call
  - \_\_\_\_\_ Mayor Dent
  - \_\_\_\_\_ Vice Mayor McNelly      \_\_\_\_\_ Councilmember Campbell
  - \_\_\_\_\_ Councilmember Cowen      \_\_\_\_\_ Councilmember Edes
  - \_\_\_\_\_ Councilmember Fritsinger      \_\_\_\_\_ Councilmember Payne
- D. Approval of Minutes for March 9, 2023
- E. Adopt Agenda

#### ***II. PRESENTATIONS –***

*Williams Sportsman Club is here to make a public presentation to former Mayor John Moore.*

*Corollo will present their study's results for an updated wastewater sewer treatment plant.*

#### ***III. PUBLIC PARTICIPATION***

The Council cannot act upon items presented during the public participation portion of the agenda. Individual Council members may ask the public questions or respond to any criticisms. Still, the open meeting law prohibits the members from discussing or considering the items among themselves until the matter is officially placed on the agenda. However, the open meeting law allows the City Council to ask staff to review a case or place it on a future Council agenda. A person has a five-minute time period to speak. If a person has a written presentation that requires more than five minutes to present verbally, they should indicate the estimated time required on the sign-up sheet. The presiding officer may grant additional time if the agenda for the meeting is not too full. A registered spokesperson for a recognized

#### *Certification of Posting*

The undersigned hereby certifies that a copy of this notice was duly posted at Williams City Hall interior board and exterior board in accordance with the statement filed by the City Council with the City Clerk.

Date: \_\_\_\_\_ Time: Before 5 p.m. By: \_\_\_\_\_  
City Clerk Pamela Galvan

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community organization shall be afforded ten minutes provided other members of the same organization agree beforehand to withhold their comments on the same subject.

***IV. CONSENT AGENDA ITEMS –***

A. Approval of purchase orders.

***V. NON-CONSENT AGENDA ITEMS***

B. Consideration and action regarding the city's Casualty/Property and General Liability for the fiscal year 2023/2024.

***RECESS INTO EXECUTIVE SESSION***

*Pursuant to A.R.S. §38-431.03(A)(1) Evaluation of City Manager Tim Pettit.*

***RECONVENE TO REGULAR SESSION***

***VI. REPORTS, CURRENT EVENTS, AND INFORMATION ITEMS***

Mayor and Council

Staff

***VII. ADJOURN***